

## POST-SUMMIT PLANNING FORM

# TO BE COMPLETED BY AUGUST 1, 2008

E-mail to [summitonchildren@sc.ohio.gov](mailto:summitonchildren@sc.ohio.gov) or fax to 614.387.9409.

**COUNTY NAME:**

**CONTACT NAME:**

**CONTACT PHONE NUMBER:**

**CONTACT E-MAIL:**

As they relate to the *safety, well-being and permanent home environments* for children in your county, please complete the following:

### **WHAT ARE THE TOP FIVE ISSUES AFFECTING THE SAFETY, WELL-BEING AND PERMANENT HOME ENVIRONMENTS OF CHILDREN?**

- 1.
- 2.
- 3.
- 4.
- 5.

### **WHAT ARE THE TOP FIVE STRENGTHS AND/OR RESOURCES IN YOUR COMMUNITY?**

- 1.
- 2.
- 3.
- 4.
- 5.

**WHAT ARE THE TOP FIVE CHALLENGES FACING YOUR COMMUNITY?**

- 1.
- 2.
- 3.
- 4.
- 5.

**WHAT ARE THE TOP FIVE MOST-NEEDED SERVICES FOR CHILDREN AND FAMILIES?**

- 1.
- 2.
- 3.
- 4.
- 5.

**WHAT ACTION STEPS WILL BE TAKEN LOCALLY TO DEVELOP NEEDED SERVICES OR ADDRESS LOCAL CHALLENGES?**

- 1.
- 2.
- 3.
- 4.
- 5.

**BEYOND FUNDING, WHAT ACTION DOES THE COUNTY NEED FROM THE STATE TO HELP THE COUNTY ACHIEVE ITS ACTION PLAN?**

- 1.
- 2.
- 3.
- 4.
- 5.